



2025 JANUARY BARNSTORMER

2920 Strathaven Lane * Abingdon* Maryland * 21009

Office (410) 515-3958 ** **Fax** (410-515-3962 ** **Email:** boxhillbarn@verizon.net

Hours: Monday 11:00 a.m. ~ 5:00 p.m., Tuesday ~ Friday, 8:00 a.m. ~ 2:00 p.m.

Website: boxhillnorth.org ** **Facebook:** Boxhill Barn HOA



Board of Directors

Paul Kessler – President

Sarah Walsh – Treasurer

John Kleinberg – Secretary

"We are sad to share that Alexis Kennedy has retired from her position as President of the Board. We thank her for her incredible commitment to the community during her tenure. She accomplished a great deal in her time as President and we wish her all the best. Stepping into the Presidents position is Paul Kessler. Sarah Walsh has been appointed as a third Board member of Treasurer. We look forward to the continued progress of serving Box Hill North."

Inside...

2025 Proposed General & Mitchell Drive Budgets
2025 Approved T/H Budget
Policy Resolution No. 168 & 169 (Budgets)
Approved General Resolutions No. 2024-13,14,15
Approved Resolution No. 4 (DRB Application)
Update Design Review Board Application
Updated Fence Checklist
2025 Board of Director Election Application

Committee Chairpersons

Building & Grounds ~ Open

Social/Children ~ Ashley Booth

Design Review Board ~ Andrew Phillips &
Jennifer Petrik

Finance ~ Open

Pool ~ Shawn Sears

Townhouse ~ Judy Winters (**Welcome**)

Welcome ~ William Peck

Upcoming Meetings

Board of Directors

- Thursday, February 20th @ 7 p.m.

Design Review Board

- Monday, January 20th @ 6 p.m.
- Monday, February 17th @ 6 p.m.
- Monday, March 17th @ 6 p.m.

Townhouse Committee Meeting

- Wednesday, January 15th @ 7 p.m.

OFFICE CLOSED MONDAY, JANUARY 20TH

2025 Board of Director Elections

The **Election Committee** is now being formed. At least 5 Volunteers are needed along with a **Chairperson** to handle the duties. The Committee is to assure you that the ballots cast for the Board Elections are appropriately handled and correctly counted on Election Night, March 20th at 6:00 p.m. in the Box Hill Barn. Please volunteer by calling the Box Hill office at (410) 515-3958 or email: boxhillbarn@verizon.net

Townhouse Christmas Tree Pick Up

Christmas Trees will be collected for ONLY the month of January. Preferably, put out for pick up on Thursday Trash Day for the month of January.

BOX HILL COMMUNITY SERVICES ASSOCIATION, INC.
SECOND AMENDED ADMINSTRATIVE RESOLUTION NO. 4
AMENDED ADMINISTRATIVE RESOLUTION NO. 25

WHEREAS, Article VII, Section 1, of the Box Hill Declaration of Covenants and Restrictions charges the Board of Directors with the responsibility to regulate the use of real and personal property; and

WHEREAS, Articles VI and VII of the Box Hill Declaration of Covenants and Restrictions establishes a Design Review Board of three (3) or more persons appointed by the Class C Members; and

WHEREAS, said articles charge the Design Review Board with the responsibility to supervise and enforce the architectural and property use restrictions of lot owners and residents; and

WHEREAS, said articles specify that the Design Review Board performs in such a manner so as to preserve and enhance values of properties and to maintain harmonious relationship amount structures, natural vegetation and topography; and

WHEREAS, Administrative Resolution No. 4 established uniform procedures, guidelines, and rules to implement the architectural and property use restrictions for lot owners and residents; and

WHEREAS the Administrative Resolution No. 4 was previously amended regarding detached garages; and

WHEREAS the Board desires to amend Administrative Resolution No. 4 regarding fences and

WHEREAS Administrative Resolution No. 25 established a Revised “Request for Review” Form; and

WHEREAS Article XII, Section 3., of the By-Laws, Design Review Board Procedures states that the adopted guidelines and procedures (which are submitted by the Design Review Board to the Board of Directors for approval and which are accepted by the majority of the Board of Directors) shall be incorporated in the Book of Resolutions and the Design Review Board shall act in accordance with such guidelines and Procedures; and

WHEREAS the Design Review Board has presented a revised “Request for Review” form to the Board of Directors for approval;

WHEREAS the Board desires to issue a Second Revised “Request for Review” Form;

NOW, THEREFORE, BE IT RESOLVED, that the following procedures are hereby adopted to apply to Administrative Resolution No. 4:

Appendix A – Fences is hereby repealed in its entirety and replaced with the attached Amended Appendix A – Fences.

AND BE IT FURTHER RESOLVED, that the second revised “Request for Review” form, attached to and a part of this Resolution, be approved and accepted to override Administrative Resolution No. 25.

BOX HILL COMMUNITY SERVICES ASSOCIATION, INC.

APPROVED:

Paul Kessler, President

December 19, 2024

**ADMINISTRATIVE RESOLUTION NO. 25
DESIGN REVIEW BOARD
REQUEST FOR REVIEW APPLICATION**

NAME _____ DATE _____

ADDRESS _____ PHONE: (HM) _____ (CELL) _____

LOT #: _____ EMAIL: _____

IMPROVEMENT/MODIFICATION REQUESTED** _____

DATE PROJECT TO START: _____ ESTIMATED COMPLETE DATE: _____

(Give extended description of a project on the reverse side, using checklist)

Each improvement/modification requires a separate Review for Request form

Dear Homeowner:

Please read carefully and complete this form and mail or bring it to the Barn office. Should you have any questions, please feel free to contact the Design Review Board via the office at (410) 515-3958.

Under the By-Laws of the B.H.C.S.A., Inc., of which you are a member, it is required that ALL external changes, alterations, and improvements made to your property be submitted for approval PRIOR to any initiation of the modification. Each addition, change, or alteration must be specifically approved even though the proposed improvement conforms to the Declaration of Covenants and Restriction and even though when a similar item has been previously approved. This is for your protection as well as the betterment of the Box Hill Community.

It is the responsibility of the Homeowner to read and review the Rules and Regulations that are contained within the Declaration of Covenants and Restrictions, By-Laws, and Resolutions that you received when you purchased your home.

A thorough and comprehensive request will help to expedite your application.

****APPROVAL OF ANY PROJECT BY THE ARCHITECTURAL BOARD DOES NOT RELIEVE OWNER OF OBTAINING THE PERMITS AS REQUIRED BY HARFORD COUNTY PLANNING AND ZONING (410) 638-3103. APPLICATION FOR APPROVAL EXPIRES 6 MONTHS FROM APPROVAL DATE.****

SIGNATURE OF LEGAL PROPERTY OWNER _____

FOR ADMINISTRATIVE USE ONLY

Date Received _____ Circle one: Approved Disapproved Hold

Date Reviewed _____ Explanation _____

1. _____

2. _____

3. _____

REQUEST FOR REVIEW CHECKLIST

The following information, as it pertains to your request, must be completed in order to have your application processed for review. Be specific and attach any drawings or samples as required. A COPY OF YOUR PLAT IS REQUIRED!! Show all current structures as they appear on your property, Remember, each change requires a separate Request for Review form.

(All work that requires a Contractor, Please Submit the
Contractors Name, Address, Phone Number and Maryland License Number.)

1. COLOR CHANGE:
 - A. Attach a color chip, material sample etc.
 - B. Attach a photo or color drawing of present color schemes.
2. FENCE, SHED, DECK/PATIO, ADDITION *(Single-Family & Zero Lot Lines)
 - A. Site Plan - Photocopy of your plat; show location of change.
 - B. Attach sketches, photos, etc. of the improvement modification requested, as it pertains.
 - C. Provide a detailed written description (space below).
3. STYLE CHANGES
 - A. Door & Windows - enclosed picture of proposed changes.
4. MISC.
Statutes, pet houses, basketball poles, playhouses, etc.

CHECKLIST INFORMATION

ADDITIONAL CHECK LIST FORM IS REQUIRED FOR FENCES (Go to www.boxhillnorth.org)

FENCE:

1. Style or type (solid-rail, split-rail, estate, french gothic (blunt), half-moon only) & white vinyl.
2. Materials
3. Stain (i.e., natural, etc.)
4. Height - 4' Max., (6' Max. - Permitted for all Single and Townhouse Lot Owners)
5. Position - unusual setting of fence-discouraged

DECK/PATIO:

1. Materials – Wood or White Vinyl
2. Stain (if applicable)
3. Railing, etc.
4. Footing
5. Size
6. Position

SHED/GAZEBO:

1. Material incl. roof
2. Size –Sheds which is one story or less in height AND are either (a) 12' x 16' for owners having ¼ acre Lots, or (b) 10' x 12' for owners having less than ¼ acre lots, may be permitted with prior, written DRB's approval. T/H Only: 8x8 Min. 8 Ft. High
3. Foundation type
4. Color (must match house)
5. Position in yard

ADDITIONS: (Single-Family & Zero Lot Lines ONLY)

1. Material
2. Color (must match house)
3. Building Permit
4. Continuity of style
5. Elevation drawings

DESCRIPTION OF PROJECT

ESIGN REVIEW BOARD FENCE CHECKLIST - APPENDIX "A" - DATED: 12/2024

FILL IN THE BULLETS BELOW THAT PERTAIN TO YOUR DESIGN REVIEW BOARD FENCE REQUEST. THIS CHECKLIST MUST ACCOMPANY YOUR DESIGN REVIEW BOARD APPLICATION.

- PICTURE MUST BE SUBMITTED WITH APPLICATION.
- COPY OF PLAT/LINE DRAWING (HIGHLIGHTED) WHERE FENCE WILL BE INSTALLED
- COPY OF HARFORD COUNTY PERMIT & CONTRACTOR INFORMATION (If Applicable)

SINGLE FAMILY HOMES - STYLE OF FENCE

- SPLIT RAIL – 3 FOOT
- SPLIT RAIL – 4 FOOT
- WIRE MESH ATTACHED
- WIRE MESH NOT ATTACHED

- SPACED PICKET – 3 OR 4 FOOT - SPACING GUIDELINES AS FOLLOWS:
- SMALL PICKET – 1 ½" WIDTH BOARD WITH 1" SPACING IN BETWEEN BOARD
- LARGE PICKET – 2 TO 2 ½" WIDTH BOARD WITH 1 ½" SPACING IN BETWEEN BOARD

- SOLID PICKET – 3 OR 4 FOOT - SAME CRITERIA APPLIES FOR BOARD WIDTH CHOICES LISTED ABOVE (SMALL & LARGE PICKET)

- ESTATE STYLE – 3 FOOT
- ESTATE STYLE – 4 FOOT
- WIRE MESH ATTACHED
- WIRE MESH NOT ATTACHED

- 6-FOOT PRIVACY FENCE & GATE – FOR ALL SINGLE FAMILY HOUSING ** (UPDATED)**

(SINGLE OR DOUBLE STYLE GATE MUST CONFORM TO THE GUIDELINES MENTIONED BELOW)

- GATE (HEIGHT 3 OR 4 FOOT)
- SINGLE STYLE – 4 FOOT TOTAL WIDTH
- DOUBLE STYLE - 6 FOOT TOTAL WIDTH

- MATERIAL
- WOOD (NATURAL STAIN ONLY – NO PAINT: – SUBMIT SAMPLE COLOR)
- VINYL – WHITE ONLY – NO COLORS
- NO METAL FENCES PERMITTED

TOWNHOUSE FENCE

- BOARD ON BOARD – 6-FOOT TALL (WOOD or VINYL)
- SHADOW BOX STYLE – NO SPACES
- GATE - HEIGHT – 6 FOOT
- GATE – WIDTH – NO MORE THAN 4 FOOT
- NO DOUBLE GATES PERMITTED

PERMANENT PRIVACY SCREENING WILL BE CONSIDERED ON A CASE-BY-CASE BASIS IN RELATION TO USE ON DECKS AND OFF OF PATIOS ONLY – SHALL NOT EXCEED 6 FEET TALL.

MUST NOT BE SEEN FROM FRONT OF HOUSE – BACKYARD AREA ONLY

HEIGHT, STYLE, AND DIMENSIONS – DRAWING / SKETCH AND PICTURE MUST BE SUBMITTED

- WOOD – (NATURAL STAIN ONLY – NO PAINT: – SUBMIT SAMPLE COLOR)
- VINYL – WHITE ONLY – NO COLORS

ABSOLUTELY NO LATTICE IS PERMITTED ON ANY FENCE!

HEDGE FENCE – SINGLE FAMILY HOMES – (medium/large lots near property line—3 to 6 foot high)

- SINGLE PLANT SPECIES SHOULD BE USED IN THE HEDGE THROUGHOUT THE FENCING SCHEME. RECOMMENDED SHRUBS ARE:
 - Wintergreen Barberry
 - Euonymus
 - Japanese Holly
 - Privet
 - Laland Firethorn
 - Lobo Firethorn
 - Tallhedge
 - Yew
 - Viburnum

NO TYPE OF FENCING IS PERMITTED IN FRONT YARDS!

2025 PROPOSED GENERAL BUDGET

<u>BUDGET ITEM</u>	<u>BUDGET AMOUNT</u>
<u>INCOME</u>	
COURT SETTLEMENTS	\$ -
2025 GENERAL ASSESSMENTS	
(648 @ \$66.00 – GENERAL)	\$ 171,072.00
(210 @ \$66.00 – TOWNHOUSE)	\$ 55,440.00
(30 @ \$66.00 – MITCHELL DRIVE)	\$ 7,920.00
<u>INTEREST</u>	
FINANCE CHARGES/LATE FEES	\$ 3,000.00
INTEREST INCOME – CHECK ACCT./ATTY COLLECTED	\$ 275.00
INTEREST INCOME – RESERVES	\$ 4,000.00
L C RENTAL FEES	\$ 10,000.00
BARNSTORMER ADS	\$ 50.00
MISCELLANEOUS	\$ 1,000.00
SOCIAL – ADULT/CHILDRENS	\$ 50.00
VENMO POOL CONCESSION	\$ 0.00
LEGAL FEE REIMBURSED (BILLED)	<u>\$ 0.00</u>
TOTAL INCOME	\$252,807.00
<u>EXPENSES</u>	
BAD DEBT	\$ 1,000.00
BANK CHARGES	\$ 0.00
CONTRIBUTIONS	\$ 250.00
BUSINESS INSURANCE	\$ 22,000.00
ELECTION EXPENSES	\$ 700.00
MISCELLANEOUS OTHER	\$ 2,000.00
POOL SUPPORT	\$ 2,000.00
<u>POSTAGE</u>	
ADMINSTATION	\$ 3,200.00
BARNSTORMER	\$ 2,000.00
<u>PRINTING</u>	
ADMINISTRATION	\$ 2,800.00
BARNSTORMER	\$ 4,500.00
<u>PROFESSIONAL FEES</u>	
AUDIT/TAXES	\$ 11,000.00
LEGAL /DRB	\$ 0.00
LEGAL GENERAL	\$ 2,000.00
MANAGEMENT	\$ 1,000.00
PAYROLL PROCESSING	\$ 1,900.00
CREDIT CARD CHARGES	\$ 750.00
<u>REPAIR & MAINTENANCE</u>	
BUILDING – JANITORIAL	\$ 2,000.00
BUILDING – STRUCTURE	\$ 3,500.00
COMPLIANCE REPAIRS	\$ 0.00
CAMERAS	\$ 2,100.00
COMPUTER WORK	\$ 2,000.00
GROUNDS	\$ 6,000.00

2025 PROPOSED GENERAL BUDGET – Cont.

BUDGET ITEM

INCOME

REPAIR & MAINTANCE Cont.

LAWN	\$ 20,000.00
MISC. EQUIPMENT	\$ 500.00
OFFICE EQUIPMENT	\$ 1,000.00
RECREATIONAL AREAS	\$ 4,000.00
SNOW REMOVAL	\$ 5,000.00
TRASH REMOVAL	\$ 14,000.00
SOCIAL ~ CHILDRENS/TEENS	\$ 500.00
WELCOME	\$ 900.00
SUPPLIES OFFICE	\$ 4,000.00

TAXES

FEDERAL PAYROLL TAXES	\$ 4,000.00
FEDERAL UNEMPLOYMENT TAXES	\$ 120.00
PROPERTY TAXES	\$ 100.00
STATE UNEMPLOYMENT TAXES	\$ 300.00

UTILITIES

ELECTRICITY	\$ 6,000.00
HEATING OIL	\$ 4,500.00
PARKING LIGHTS	\$ 11,000.00
TELEPHONE	\$ 3,500.00
WATER	\$ 2,500.00
WAGES	<u>\$ 60,000.00</u>

TOTAL EXPENSES	\$214,620.00
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GENERAL RESERVES 2025	<u>\$ 38,187.00</u>
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TOTAL EXPENSES/RESERVES	\$252,807.00
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2025 APPROVED TOWNHOUSE BUDGET

<u>BUDGET ITEM</u>	<u>BUDGET AMOUNT</u>
<u>INCOME</u>	
COURT SETTLEMENTS	\$ 0.00
<u>INTEREST INCOME</u>	
FINANCE CHARGES/LATE FEES	\$ 1,500.00
INTEREST INCOME/RESERVES	\$ 3,500.00
INTEREST INCOME/ATTY COLLECTED	\$ 0.00
MISCELLANEOUS INCOME	\$ 50.00
LEGAL FEE REIMBURSED (BILLED)	\$ 0.00
2025 TOWNHOUSE ASSESSMENTS (210 @ \$166.00 PER QUARTER)	<u>\$ 139,440.00</u>
TOTAL INCOME	\$144,490.00
 <u>EXPENSES</u>	
BAD DEBT	\$ 2,500.00
BANK CHARGES	\$ 0.00
MISCELLANEOUS EXPENSES	\$ 150.00
POSTAGE	\$ 25.00
<u>REPAIR & MAINTENANCE</u>	
GROUNDS	\$ 6,000.00
LAWN	\$ 23,500.00
SNOW REMOVAL	\$ 18,000.00
TRASH	\$ 70,000.00
<u>PROFESSIONAL FEES</u>	
LEGAL FEES	\$ 0.00
LEGAL FEES/ DRB	\$ 0.00
<u>UTILITIES</u>	
PARKING LIGHTS	<u>\$ 7,000.00</u>
TOTAL EXPENSES	\$127,175.00
 TOWNHOUSE RESERVES 2025	\$ 17,315.00
 TOTAL EXPENSES/RESERVES	\$144,490.00

2025 PROPOSED MITCHELL DRIVE BUDGET

<u>BUDGET ITEM</u>	<u>BUDGET AMOUNT</u>
<u>INCOME</u>	
COURT SETTLEMENTS	\$ 0.00
2025 MITCHELL DRIVE SWMP (30 @ \$15.00/QUARTER)	\$ 1,800.00
<u>INTEREST INCOME</u>	
INTEREST INCOME – RESERVE	\$ 0.00
TOTAL INCOME	\$ 1,800.00
 <u>EXPENSES</u>	
BAD DEBT	\$ 0.00
BANK CHARGES	\$ 0.00
MISCELLANEOUS EXPENSES	\$ 0.00
POSTAGE	\$ 0.00
<u>REPAIR & MAINTENANCE</u>	
GROUNDS	\$ 0.00
LAWN	\$ 156.00
TOTAL EXPENSES	\$ 156.00
 TOWNHOUSE RESERVES 2025	<u>\$ 1,644.00</u>
 TOTAL EXPENSES/RESERVES	\$ 1,800.00

POLICY RESOLUTION NO. 168
THE 2025 ANNUAL BUDGET

WHEREAS, Article IV of the Box Hill Declaration of Covenants and Restrictions charges the Association with certain community service responsibilities; and

WHEREAS, there is a need to provide a sound financial plan for the delivery of such services; and

WHEREAS, it is the intent of the Board of Directors to adopt an annual budget as its financial plan for fiscal year 2025.

BE IT RESOLVED THAT:

1. The President is hereby authorized to implement the budget and may reallocate amounts among the various line items within a budget category providing the Board of Directors is notified.

2. The President may authorize expenditures which result in an increase in the amount budgeted provided such increase is not greater than five (5) percent.

3. Proposed increases in expenditures from the amount budgeted for a category greater than five (5) percent, but less than twelve hundred (\$1,200), shall require board approval.

4. Proposed increases in expenditures from the amount budgeted for a category greater than twelve hundred (\$1,200) shall require amendment of this Budget Policy Resolution.

5. The President may delegate the authority to commit association funds, as limited herein, to another board member or committee which shall require board approval.

POLICY RESOLUTION NO. 169
ESTABLISHING THE 2025 ANNUAL TOWNHOUSE ASSESSMENTS

WHEREAS, Article V, of the Box Hill Declaration of Covenants and Restrictions creates an obligation for payment of assessments; and

WHEREAS, Article V, Section 2. of the Declaration and Article II, Section 3. of the Box Hill Supplementary Declaration of Covenants and Restrictions Parcel No. 2 and Parcel No. 3 charges the Board of Directors with setting the annual parcel assessments rate sufficient to meet the obligations imposed by the Declaration; and

WHEREAS, it is the intent of the Board of Directors to establish such an assessment rate for fiscal year 2025.

BE IT RESOLVED THAT: the annual parcel assessment for fiscal year 2024 shall be fixed at six hundred and sixty four dollars and zero cents (\$664.00) for each assessable living unit.

GENERAL RESOLUTION NO. 2024 -13
2025/2026 SNOW REMOVAL SERVICES CONTRACT

WHEREAS the Board intends to procure one contractor to remove snow and spread salt in areas in both General Common Areas and Limited Common Areas.

NOW THEREFORE, BE IT RESOLVED THAT:

The Board of Directors approves the contract to Ortman's Landscaping, Inc. located at 2210 Gibson Road, Forest Hill, Md 21050 with the total amount not to exceed \$5,000 from the 2025/2026 General Operating Funds in order to maintain Barn Parking Lot/Sidewalk and \$18,000 from the 2025/2026 Townhouse Operating Funds in order to maintain Townhouse Parking Lots in General and Limited Common Areas of the Association.

GENERAL RESOLUTION NO. 2024-14
OFFICE COPY/PRINTER

WHEREAS the Copy/Printer Machine located in the Box Hill Office needs replacement; and

NOW THEREFORE, BE IT RESOLVED THAT:

The Board of Directors approves the transfer of the sum of \$325.57 purchase price from the General Reserve Money market account to pay for a new Office Copy/Printer machine from Staples.

GENERAL RESOLUTION NO. 2024-15
GARBAGE COLLECTION SERVICES CONTRACT

WHEREAS the Board intends to procure one contractor to provide garbage collection services to all Townhouse Courts.

NOW THEREFORE, BE IT RESOLVED THAT:

The Board of Directors approves the contract with Cassella Waste for the amount of \$5,894.70 per month for thirty-six months/\$70,736.40 per year. The new contract amount will start January 1, 2025, through December 31, 2027. Money will be allocated from the Trash Removal Budget line item in the Townhouse Operating Funds.

CHILDRENS CHRISTMAS WITH SANTA

Our 3rd annual Cookies with Santa was a success!

Thank you all for spending your morning with us.

HUGE thank you to my volunteers-seriously can't do these events without you. 🙏

Even bigger thank you to our favorite guy-SANTA! He's truly the most sweetest man and makes this event so special.

To Mrs. Joann, thank you for making the hall look so festive with all the decorations. It looked beautiful!

From my family to yours, I hope you have the BEST holiday and happy new year!



Winners of the Holiday House Decorating Contest

Single Family:

Magical ~ 2908 Strathaven Lane

Classical ~ 225 Kensington Parkway

Whimsical ~ 2935 Alconbury Court

Townhouse Family:

Magical ~ 2918 Carlyle Court

Classical ~ 2937 Ruskin Court

Whimsical ~ 119 Kipling Court



UPDATE ON BOX HILL NORTH STREAM RESTORATION PROJECT

1. Flood Plain study of Laurel Bush Road culvert
 - a. The consultant study is underway and scheduled to be completed in early 2025. The study will look at the floodplain limits in the vicinity of the culvert.
2. Stream behind Burnt Oak Court
 - a. Evaluation of stream maintenance project options is ongoing and scheduled to be completed in early 2025
3. Kensington Parkway (Low area)
 - a. Preliminary Engineering is ongoing (including topographic surveys, utility designation and concept improvements) to be completed early 2025.
4. Boxthorne Road (Low area)
 - a. Preliminary Engineering is ongoing (including topographic surveys, utility designation and concept improvements) to be completed early 2025.

Cindy Mumby | Chief of Community Relations

Office of the County Executive

220 South Main Street | Bel Air, MD 21014

410.638.3339 (W) | 410.340.5376 (C)

camumby@harfordcountymd.gov | www.harfordcountymd.gov

UPDATE ON LEISURE CENTER RULES

MOON BOUNCES AND FIRE PITS
WILL NOT BE PERMITTED ON
COMMON GROUNDS WHEN RENTING
OUR THE LEISURE CENTER.

BARN DUMPSTER

THE BARN DUMPSTER IS FOR THE USE OF THE
BARN, POOL AND RENTAL OF THE LEISURE
CENTER. **RESIDENTS, PLEASE DO NOT USE
FOR YOUR PERSONAL TRASH REMOVAL.
CAMERAS ON LOCATED FACING THE TRASH
DUMPSTER AT ALL TIME.**

CHILDRENS' ENVIRONMENTAL CLUB

Do you have a kiddo who loves the outdoors? A fan of animals and bugs? Someone who wants to protect the earth? This is the club for them!

On the last Monday of every month, we will meet at the barn to work on environmental projects, do crafts, explore nature and everything it offers us.

Box Hill North stewards many natural areas including forests and the pond-these areas provide habitats for many animals. This club will help foster the love for nature and how to care for and maintain a beautiful community for them (and us!)

If your child is interested in joining, please note this is NOT a drop-off event. A parent must always accompany their child.

Hope to see you there.

Ashley Booth
410-209-0607



APPLICATION FOR CANDIDACY
2025 Board of Directors
Box Hill Community Services Association, Inc.

Filing Deadline: Hand Delivered or placed in the drop off box
at the Box Hill Office
By 12:00 p.m. on Thursday, February 6, 2025.

CHECK ONE:	
OWN	_____
RENT	_____

Candidate: Please type or print All items A through F on application.

A.) NAME _____

B.) ADDRESS _____

C.) TELEPHONE NUMBER: HOME _____ WORK _____

D.) OCCUPATION _____

E.) OTHER COMMUNITY ACTIVITIES _____

F.) STATEMENT OF CANDIDACY (APPROX. 50 WORDS) _____

SIGNATURE: _____ (I agree to abide by the B.H.C.S.A.'s
Covenants/By-Laws/Resolutions)

We, the **undersigned**, do hereby endorse Box Hill Community
resident _____ to the 2025

Board of Directors of the Box Hill Community Services Association, Inc.

G.) Signatures Only. IF NOT SIGNED, THE BALLOT WILL NOT BE ACCEPTED.

NAME

ADDRESS

- | | |
|-----|-------|
| 1.) | _____ |
| 2.) | _____ |
| 3.) | _____ |
| 4.) | _____ |
| 5.) | _____ |

The Barnstormer

BOX HILL NORTH COMMUNITY NEWSLETTERS
2920 STRATHAVEN LANE
ABINGDON, MARYLAND 21009

PRESORTED STANDARD
U.S. POSTAGE
PAID
BEL AIR, MD 21014
PERMIT NO. 1009

RETURN SERVICE REQUESTED

NEW BOARD MEMBERS

The meeting for the Box Hill Community Services Association is scheduled for Thursday, March 20, 2025 at 7:00 p.m. This is the meeting where your NEW Board of Directors will be selected.

Now is the time to file your application to run for a position as a Board member. Applications are included in this issue and are due in the office no later than 12:00 p.m. on Thursday, February 6, 2024

(PLEASE DO NOT MAIL)

GENERAL INSTRUCTIONS FOR THE BOX HILL BOARD OF DIRECTORS APPLICATION

1. Nominee: Complete sections A through D.
2. Complete section E if you have participated in other community activities, committees, etc. If you have not, then mark "NONE."
3. Section F is a brief statement on why you want voters to consider you for the Board, i.e., qualifications, "campaign promises," etc.
4. SIGN YOUR STATEMENT - any unsigned application will be invalid.
5. Section G. Each application is to have the **signed** endorsement of at least five other Association members. **(Printed Names Will Not Be Accepted). All signatories must be current on their assessments and have no violations.**
6. **Drop the completed application to:**
B.H.C.S.A.
2920 STRATHAVEN LANE
ABINGDON, MD 21009